Permit #F00137880

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00137880 **Type of Permit:** FILMING **Release Date:** 05/14/2018

Production Company WHEELHOUSE STUDIOS LLC, DBA ALPEN PICTURES

Insured Company Name WHEELHOUSE STUDIOS LLC, DBA ALPEN PICTURES

Contact Phone No. 1 323-775-6540
Contact Phone No. 2
Fax
Address 5670 WILSHIRE BLVD, SUITE 1740
LOS ANGELES, California 90036

Production Title FRIEND OF A FRIEND

Type of Production Commercial - Standard

Producer Christian Heuer

Director Mike Bernstein

1st AD n/a n/a

Production Manager William Cubbon

FilmL.A. Coordinator Brian Palmert

Location Manager William Cubbon
Primary Phone Mobile - 248-214-0254
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $978.00

Number of Locations 1

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Summary Information

Location

Permit Number	F00137880	**Location Manager**	William Cubbon
Production Company	WHEELHOUSE STUDIOS LLC, DBA AL...	Primary Phone	Mobile - 248-214-0254
Insured Company	WHEELHOUSE STUDIOS LLC, DBA AL...	Secondary Phone	
Production Title	FRIEND OF A FRIEND		

Location Address 8454 White Oak Ave, Los Angeles, CA, 91325

Location Type Private Residence

Film Dates 5/15/2018 - 5/16/2018 07:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document AA Alpen Pictures 2017.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	3
Crew	25

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Interior Dialogue; Interior models against scenery; Interior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
16900 Roscoe Blvd, San Fernando Valley, CA, 91406

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Summary Information — Location

Permit Number	F00137880	**Location Manager**	William Cubbon
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Production Title	FRIEND OF A FRIEND		

Posting "No Parking" signs S/S CHASE ST, WHITE OAK AVE - EAST 300'

Approximate Footage 0 - 300 **Log Number** 202370

Date(s) 5/15/2018 to 5/16/2018 **Time(s)** 07:00 to 22:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Matthew Pittman / Alpen Pictures ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 12/1/17 By
Representative's Signature

Matthew Pittman / Alpen Pictures	5670 Wilshite Blvd. Ste. 1740
Name of "Principal" (Production Company)	Principal's Address
Matthew Pittman	Los Angeles, CA 90036
Print Princpal Representative's Name	City, State, Zip Code
Executive Producer	323.475.8428
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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